



**MURPHY**  
**ALUMNI ASSOCIATION, INC.**

**THE**  
**ALUMNUS**  
 March 2011

**Murphy Alumni Association**  
**Executive Committee**

Officers

- Mike McNair '70, President
- Carmen Miller '82, 1st Vice President
- Paulette Saffold '73, 2nd Vice President
- Ellie Foster '58, Secretary
- Marian Jackson '59, Treasurer
- Matthew Miller '02, Past President

Members At Large

- Ryan McKee '03
- Becky Pardue '69
- Brenda Howell '68
- Irvin Grodsky '64
- Monetta Noland '60
- Barbara Harris '60
- Tim Reed '60

**HALL OF FAME EVENT**

This year's Hall of Fame Induction Ceremony will be held in the Murphy High School cafeteria. The Murphy High School Culinary classes will prepare and serve heavy hors d'oeuvres. Entertainment before and after the meeting and ceremony will be performed by the Murphy Chorus.

Tickets are \$10 and can be purchased in advance or the day of the event. Children 12 and under are free. Please call Carmen Kearley, 251-473-3119, to place your reservation.

Join your alumni group as we recognize those graduates whose accomplishments and contributions to the community, state or nation are such as to bring great honor to Murphy High School. We encourage classmates of this year's inductees to attend and show your support.

*You are cordially invited to attend the*  
*Murphy Alumni Annual Meeting &*  
*14th Annual Hall of Fame Induction*

*April 10, 2011 3:00 P.M.*

*Tickets \$10*

*12 & Under Free*

*Heavy Hors d'oeuvres & Entertainment*

*Murphy High School Cafeteria*

*Reservations required by April 5, 2011*

*Carmen Kearley 473-3119*

*Inductees*

*Frederick F. Denton, Jr. '49*

*James C. Gray '49*

*Dr. Sidney C. Phillips, Jr. '41*

*Posthumous Inductees*

*Dr. Frances A. Garner '45*

*Emily Staples Hearin '32*

*B.G. Robert H. McInwale, Jr. '60*

*Lifetime Achievement Award*

*Linda Sparkman*



*Hall of Fame committee: L-R Mike McNair, Carmen Kearley, Barbara Harris, Irvin Grodsky*

## ALUMNI EVENTS

**Class of '91** 20th Reunion 06-18-11  
Contact Kim Sweet, 251-455-2646

**Class of 81** 30th Reunion June 11 at the Admiral Semmes Hotel & social 2-10-11 at the Skyview Lounge. Call James Thomasson-251-458-5175;  
j.thomasson@comcast.net

**Class of '63** Yearly reunion June 10, contact Rick Ricks, mrricks@otelco.net or Linda Strong,  
linda\_B\_Strong@yahoo.com

**Class of '61** 50th Reunion June 10-11, [www.murphyhigh1961.com](http://www.murphyhigh1961.com) or call Carolyn-251-342-2157; Robby-251-599-6829; Judson Fidler-251-625-2477

**Class of '60** Ladies Annual Reunion April 2, Heron Lakes Country Club, 11:00 am, \$15. View the website, [murphy1960.com](http://murphy1960.com), for more info.

**Class of '51** will celebrate their 60th reunion on 04-02-11 at Oak Hollow Farm in Fairhope, AL. Contact Beth Cannon Holsonback at [beth@holsonback.net](mailto:beth@holsonback.net).

**Class of '59** Monthly luncheon (11:30) reunion March 18, Claire's Place, 5428 Halls Mill Rd., Diane Miller, 770-634-0562 ; [millerdianed@bellsouth.net](mailto:millerdianed@bellsouth.net)

**Class of '46** 65th Reunion, 4-26-11, Heron Lakes Country Club at 11:30 am. Call Jean Brooks-251-342-3127.

**Class of '42** will hold its semi-annual luncheon at 11:00 A.M. on April 27 at the Via! Senior Citizen's Center, 1717 Dauphin St. For details call Gwen Coan Carey, 251-661-4703 or Bill Carpenter, [billcarpen@comcast.net](mailto:billcarpen@comcast.net)

## MEMORIAL GIFT

**W.P. Sellier**, a 1936 Murphy graduate, made a donation in memory of *Lauren Patton Williams* and also a donation toward the Carlen House project. The Alumni Association is grateful for these two donations which will be used to support the renewed interest in the Carlen House.

## MEMBERSHIP RENEWAL

A membership reminder card was sent to all members recently. Each of our newsletters contains a membership form in hopes that it will be passed on to future members. Membership Fees are due in January but some may have joined during the year. In the future please remit your dues close to the January deadline to expedite the treasurer's work. Our primary source of funds for projects such as Carlen House, wrought iron fencing, sidewalks, the panther statue, outside lighting, landscaping, trees, the electrical work on the courtyard fountain and this Newsletter is from your DUES. Please solicit others to join and participate!

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## Murphy High School Golf Tournament

**On Saturday, May 21st,**

the Murphy Athletic Department will sponsor a golf tournament to help raise money for the 2011 football team. We need your help if we are to reach our goals. Please consider the following options.

**Hole Sponsor: \$100.00**

**Prize Sponsor:** Anything that can be used as prizes at the tournament.

**Contributing Sponsor: \$50.00**

Tee Time: Shotgun Start at 1:30 pm  
Place: Azalea City Golf Course  
Format: 4 Person Scramble  
Entry Fee: \$85 individual  
Awards: Tournament will be flighted according to number on entries  
Prizes: Long Drive, Closest to Pin  
Deadline: May 18th, 2011

Please help us make our golf tournament a success.

If you have any questions contact **David Harris** at 251-709-3332, [dharris@mcpss.com](mailto:dharris@mcpss.com), MHS, 100 S. Carlen St., Mobile, AL. 36606

# Murphy Alumni Association, Inc.

## Membership Application/Renewal/Gift

(Membership Dues are renewable annually in January)

Name \_\_\_\_\_ Class of \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

\_\_\_\_\_ **2011 YEAR GRADUATE** Receives Newsletter, *FREE*

\_\_\_\_\_ **PANTHER LEVEL** Receives Newsletter, **\$25 INDIVIDUAL** or **\$35 COUPLE**

\_\_\_\_\_ **BLUE LEVEL** Receives Newsletter *AND* MHS Certificate, **\$50 INDIVIDUAL**

\_\_\_\_\_ **GOLD LEVEL** Receives Newsletter *AND* MHS Lapel Pin & Certificate, **\$100 INDIVIDUAL**

\_\_\_\_\_ **TOWER LEVEL** Receives Newsletter *AND* One Memorial Brick, **\$250 INDIVIDUAL**

\_\_\_\_\_ **I wish to order: MEMORIAL BRICK. \$45 (2 lines) OR \$50 (3 lines) CHECK IS ENCLOSED.**

\_\_\_\_\_ **I wish to order: AUDITORIUM SEAT. \$100 CHECK IS ENCLOSED.**

\_\_\_\_\_ **I wish to send a GIFT MEMBERSHIP TO THE PERSON NAMED ABOVE.**

**(I will notify the alumni or friend my gift has been donated. I understand  
the Alumni Association will not notify the person of my gift.)**

For more information contact Becky Pardue, 251-599-7950.

**Forms for bricks or seat inscriptions will be sent to the above address.**

**RETURN TO MURPHY ALUMNI ASSOCIATION, P. O. BOX 66158, MOBILE, AL 36660**

*Return Service Requested*

murphyalumni.org

Mobile, AL 36660

P.O. Box 66158

**MURPHY  
ALUMNI ASSOCIATION**



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