

# Murphy High School Hall of Fame Nomination and Instruction Form

## Name of Nominee

---

### **Instructions:**

The entry form is divided into five parts, Section 1 addresses the candidate's achievements during their years at Murphy High school. Sections 2, 3, and 4 are to be prepared by the nominator. Section 5 must be filled out in full.

A nominee, to be eligible for consideration, must be a graduate of Murphy High School (or of Mobile High School prior to 1926), or must have other provable ties to Murphy High School, which the nominee has benefited Murphy High School.

The inductees will be selected by a committee comprised of members of the Murphy High School Alumni Association as selected by the committee chairman, who is appointed by the President of the Alumni Association.

### **Section 1 - Activities While At Murphy Student Government/Class Publication**

Grade on basis of highest office held per group each year.

### **Newspaper/Annual School Publication**

Grade on basis of highest position held per publication each year.

### **Musical Organization**

Band denotes any musical group, which is school-sponsored. Choir denotes any vocal group, which is school-sponsored. Orchestra denotes a formal symphonic musical organization which is school-Sponsored, but not included in band activities. Drum Major/Majorette must be part of school-sponsored activity.

### **Academic Teams/Honors**

This would include debate team, National Honor Society, Academic teams, etc.

### **Stage Production**

Performer denotes active or similar school-sponsored production. Production Crew denotes participation in an activity necessary to support a school performance (i.e., stage hand, projectionist, makeup, etc.). Only one performance may be counted per year.

### **Section 2 - Community Organization Membership and Professional Membership/Activities**

See explanation on entry form.

### **Section 3 - Special Achievements/Awards**

List 10 special achievements and awards, specifying if local, state or national. Attach a typewritten paragraph describing most outstanding achievements.

### **Section 4 - Essay**

Follow instructions as indicated on form. This essay should be attached to this form as indicated.

### **Section 5 - Certification/Information Form**

Fill out as indicated. Provide a photography of the nominee if possible.

# MURPHY HIGH SCHOOL HALL OF FAME NOMINATION FORM

Murphy Hall of Fame Candidate: \_\_\_\_\_

**Section 1 -Activities While At Murphy  
Student Government/Class Government**

- President (4 points)
- Other Officer (3 points)
- Representative (2 points)
- Committee Member (1 point)

Points Earned				
Year				
9	10	11	12	Total

**Newspaper/Annual School Publication**

- Editor (4 points)
- Manager (3 points)
- Staff (2 points)

--	--	--	--	--

**Musical Organization**

- Band (2 points)
- Choir (2 points)
- Orchestra (2 points)
- Drum Major/Majorette (2 points)
- Receiving Individual Music instruction (2 points)

--	--	--	--	--

**Stage Production**

- Performer (2 points)
- Production Crew (1 point)

--	--	--	--	--

**Academic Teams/Honors**

This would include debate, National Honor Society, academic teams, etc. List no more than two (2) per year.

- Officer (2 points)
- Member (1 point)


**Athletic Teams**

Captain or Co-Captain (2 points), Team Member (1 point). List no more than two (2) per year, with points earned for each. Do not include club or intramural sports.


**Club Membership**

Clubs authorized and sponsored by the high school. Officer (2 points), Member (1 point). List no more than two (2) per year, with points earned for each.


**Section 2 - Community Service Activities**

**Community Organization Membership**

List Activities And Memberships In Non-Profit Or Other Community Service Organizations.

**Professional Memberships/Activities**

List Membership/Activities In Professional or Career Related Organizations.

**Section 3 — Personal Achievements/Awards**

List the ten (10) most outstanding achievements and awards of the nominee.

Date	Description

*Please Attach Additional Sheets If Necessary.*

**Section 3 Continued**

Nominator must type a separate paragraph explaining the nominee’s most outstanding achievement. (Attach paragraph to this form.)

**Section 4 — Essay**

Each person submitting a nomination will be responsible for preparing a one-page essay justifying why his/her choice should be inducted into the Murphy High School Hall of Fame. The purpose of the essay is to provide the judges with a deeper insight into the character and beliefs of the nominee. (Please attach the typewritten essay to this form.)

**Section 5— Certification And Information Form**

---

Candidate’s Name

---

Candidate’s Address

City

State Zip

---

Candidate’s E-Mail Address

---

Area Code/Phone Number

Date of Birth

Murphy Class Of

---

Nominator Name

Area Code/Phone Number

---

Nominator’s Address

City

State

Zip

---

Nominator’s E-Mail Address

***Please remit this form, along with attachments, in its entirety to:***

***Murphy High School Alumni Association  
Post Office Box 66158  
Mobile, Alabama 36660***